

**APPENDIX – IX****MANDATORY PUBLIC DISCLOSURE****A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M.R. JAIN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730759
3	SCHOOL CODE (IF APPLICABLE)	25190
4	COMPLETE ADDRESS WITH PIN CODE	H-16/215 Sangam Vihar New Delhi - 110062
5	PRINCIPAL NAME	SANDEEP JAIN
6	PRINCIPAL QUALIFICATION	POST GRADUATE/B.ED
7	SCHOOL EMAIL ID	mrjainschool1988@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9718752056

**B: DOCUMENTS AND INFORMATION:**

S L NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.mrjainschool.com/admin/image/homework/250109050001COPIES%20OF%20AFFILIATIONUPGRADATION%20LETTER%20AND%20RECENT%20EXTENSION%20OF%20AFFILIATION,%20IF%20ANY.pdf">https://www.mrjainschool.com/admin/image/homework/250109050001COPIES%20OF%20AFFILIATIONUPGRADATION%20LETTER%20AND%20RECENT%20EXTENSION%20OF%20AFFILIATION,%20IF%20ANY.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mrjainschool.com/admin/image/homework/250109045839COPIES%20OF%20SOCIETIESTRUSTCOMPANY%20REGISTRATIONRENEWAL%20CERTIFICATE,%20AS%20APPLICABLE.pdf">https://www.mrjainschool.com/admin/image/homework/250109045839COPIES%20OF%20SOCIETIESTRUSTCOMPANY%20REGISTRATIONRENEWAL%20CERTIFICATE,%20AS%20APPLICABLE.pdf</a>
	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mrjainschool.com/admin/image/homework/250109045800COPY%20OF%20NO%20OBJECTION%20CERTIFICATE%20(NOC)%20ISSUED%20IF%20APPLICABLE,%20BY%20THE%20STATE%20GOVT.pdf">https://www.mrjainschool.com/admin/image/homework/250109045800COPY%20OF%20NO%20OBJECTION%20CERTIFICATE%20(NOC)%20ISSUED%20IF%20APPLICABLE,%20BY%20THE%20STATE%20GOVT.pdf</a>
	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mrjainschool.com/admin/image/homework/250109045800COPY%20OF%20NO%20OBJECTION%20CERTIFICATE%20(NOC)%20ISSUED%20IF%20APPLICABLE,%20BY%20THE%20STATE%20GOVT.pdf">https://www.mrjainschool.com/admin/image/homework/250109045800COPY%20OF%20NO%20OBJECTION%20CERTIFICATE%20(NOC)%20ISSUED%20IF%20APPLICABLE,%20BY%20THE%20STATE%20GOVT.pdf</a>
	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mrjainschool.com/admin/image/homework/250109045513COPY%20OF%20VAILD%20BUILDING%20SAFETY%20CERTIFICATE%20AS%20PER%20THE%20NATIONAL%20BUILDING%20CODE.pdf">https://www.mrjainschool.com/admin/image/homework/250109045513COPY%20OF%20VAILD%20BUILDING%20SAFETY%20CERTIFICATE%20AS%20PER%20THE%20NATIONAL%20BUILDING%20CODE.pdf</a>



Principal  
M.R. JAIN PUBLIC SCHOOL  
H-16/215, Sangam Vihar  
New Delhi-110060



6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mrjainschool.com/admin/image/homework/250109045432COPY%20OF%20VAILD%20FIRE%20CERTIFICATE%20ISSUED%20BY%20HE%20COMPETENT%20AUTHORITY.pdf">https://www.mrjainschool.com/admin/image/homework/250109045432COPY%20OF%20VAILD%20FIRE%20CERTIFICATE%20ISSUED%20BY%20HE%20COMPETENT%20AUTHORITY.pdf</a>
7	COPY OF THE SELF CERTIFICATION BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	<a href="https://www.mrjainschool.com/admin/image/homework/250109045344COPY%20OF%20THE%20SELF%20CERTIFICATION%20SUBMITTED%20BY%20THE%20SCHOOL%20FOR%20AFFILIATION%20UPGRADATION%20EXTEN">https://www.mrjainschool.com/admin/image/homework/250109045344COPY%20OF%20THE%20SELF%20CERTIFICATION%20SUBMITTED%20BY%20THE%20SCHOOL%20FOR%20AFFILIATION%20UPGRADATION%20EXTEN</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mrjainschool.com/admin/image/homework/250109045258COPY%20OF%20WATER%20HEALTH%20AND%20SANITATION%20CERTIFICATE.pdf">https://www.mrjainschool.com/admin/image/homework/250109045258COPY%20OF%20WATER%20HEALTH%20AND%20SANITATION%20CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LETER STAGE THAT UOLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mrjainschool.com/admin/image/homework/250527044348Fee%20Structure%20For%20The%20session%202025-26.pdf">https://www.mrjainschool.com/admin/image/homework/250527044348Fee%20Structure%20For%20The%20session%202025-26.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mrjainschool.com/admin/image/homework/250527050448Academic%20Calendar%202025-26.pdf">https://www.mrjainschool.com/admin/image/homework/250527050448Academic%20Calendar%202025-26.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mrjainschool.com/admin/image/homework/250109044927LIST%20OF%20MANAGEMENT%20COMMITTEE%20(SMC).pdf">https://www.mrjainschool.com/admin/image/homework/250109044927LIST%20OF%20MANAGEMENT%20COMMITTEE%20(SMC).pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mrjainschool.com/admin/image/homework/250109044823LIST%20OF%20PERENTS%20TEACHER%20ASSOCIATION%20(PTA)%20MEMBERS.pdf">https://www.mrjainschool.com/admin/image/homework/250109044823LIST%20OF%20PERENTS%20TEACHER%20ASSOCIATION%20(PTA)%20MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mrjainschool.com/admin/image/homework/250109044736LAST%20THERE%20YEAR%20RESULT%20OF%20THE%20BOARD%20EXAMINATION%20AS%20PER%20APPLICABILITY.pdf">https://www.mrjainschool.com/admin/image/homework/250109044736LAST%20THERE%20YEAR%20RESULT%20OF%20THE%20BOARD%20EXAMINATION%20AS%20PER%20APPLICABILITY.pdf</a>

**D: STAFF (TEACHING):**

SL NO.	INFORMATION	DETAILS

Principal  
M.R. JAIN PUBLIC SCHOOL  
H-16/215, Sangam Vihar  
New Delhi-110030

1	PRINCIPAL	SANDEEP JAIN
2	TOTAL NO. OF TEACHERS	41
	PGT	5
	TGT	19
	PRT	15
3	TEACHERS SECTION RATIO	29:1
4	DETAILS OF SPECIAL EDUCATOR	BHAVNA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JYOTI GUPTA

#### RESULT CLASS: X

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	90	90	100	

#### RESULT CLASS: XII

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	49	48	97.9	

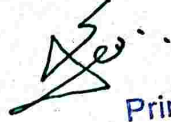
#### E: SCHOOL INFRASTRUCTURE:

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3203
2	NO. AND SIZE OF THE CLASS ROOM (IN SQ MTR)	36 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5& 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18

Principal  
A.P. JAIN PUBLIC SCHOOL  
H-16/215, Sangam Vihar  
New Delhi-110080



6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/SNesizXPzhE">https://youtu.be/SNesizXPzhE</a>

  
 Principal  
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